

Final 3/2/2021

REGION VIII

April 2021

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|--------|---------|-----------|----------|--------|
| 4/5/21 | 4/6/21 | 4/7/21 | 4/8/21 | 4/9/21 |

**AROOSTOOK
SUPERIOR COURT**
Courtroom 1: Caribou

| | | | | |
|-------------------------|---|---|---|------------|
| * | * | * | * | Drug Court |
| PA/PH IC CR Misc. | * | * | * | * |

**CARIBOU
DISTRICT COURT**

| | | | | |
|---|--------------------|---|---|---------------|
| * | PA/PH FM FED | * | * | FM w/Children |
|---|--------------------|---|---|---------------|

**FORT KENT
DISTRICT COURT**
Courtroom 1

| | | | | |
|--|---|---|------------------------------------|-------------|
| CR Arr. Trials/Disp. Conf. JV IA/Trials PV Hearings | * | * | Family Matters Child Protection | Disp. Conf. |
|--|---|---|------------------------------------|-------------|

Courtroom 2

| | | | | |
|---|---|---|---------------|---|
| * | * | * | FM w/Children | * |
|---|---|---|---------------|---|

**HOULTON
DISTRICT COURT**

| | | | | |
|-----|--------|------------------|---|---|
| TPR | CR Arr | FM with Children | * | * |
|-----|--------|------------------|---|---|

**MADAWASKA
DISTRICT COURT**

| | | | | |
|---|---|---|---|---|
| * | * | CR Arr. Disp. Conf. (pro se) JV IA/Trials PV | * | * |
|---|---|---|---|---|

**PRESQUE ISLE
DISTRICT COURT**
Courtroom 1

| | | | | |
|---|--------------------|----------------------------------|-----------------------------|-------------|
| * | Protective Custody | Family Matters Short Hearings | JV IA JV Trials PA/PH | Disp. Conf. |
|---|--------------------|----------------------------------|-----------------------------|-------------|

Courtroom 2

| | | | | |
|---|------------------|---|---|---|
| * | FM with Children | * | * | * |
|---|------------------|---|---|---|

REGION VIII

April 2021

| MONDAY 4/12/21 | TUESDAY 4/13/21 | WEDNESDAY 4/14/21 | THURSDAY 4/15/21 | FRIDAY 4/16/21 |
|-------------------|--------------------|----------------------|---------------------|-------------------|
|-------------------|--------------------|----------------------|---------------------|-------------------|

AROOSTOOK SUPERIOR COURT Courtroom 1: Caribou

| | | | | |
|----------------------|----------------------------------|---|-------------|------------|
| * | * | * | Disp. Conf. | Drug Court |
| Family Matters IC | PA/PH PC IC FM Hearings | * | Grand Jury | * |

CARIBOU DISTRICT COURT

| | | | | |
|---|----------------|---|-----------------|---------------|
| * | PC/FM PA/PH | * | Chld Protection | CV |
| | | | | FM w/Children |

FORT KENT DISTRICT COURT Courtroom 1

| | | | | |
|----------------|---|--------------------------------------|---|--|
| Family Matters | * | Protective Custody Family Matters | * | Protective Custody Family Matters IC |
| * | * | * | * | * |

HOULTON DISTRICT COURT

| | | | | |
|---|-------|---|---|---|
| TPR [am] (day 2) IC Misc. Hearings p.m. IC | PC/FM | * | * | * |
|---|-------|---|---|---|

MADAWASKA DISTRICT COURT

| | | | | |
|---|---|---|---|---|
| * | * | * | * | * |
|---|---|---|---|---|

PRESQUE ISLE DISTRICT COURT Courtroom 1

| | | | | |
|---|---------------|---------|------------------------------|---|
| * | FM w/Children | CR Arr. | PTC FED Family Matters | * |
| * | * | * | * | * |

REGION VIII

April 2021

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|---------|---------|-----------|----------|---------|
| 4/19/21 | 4/20/21 | 4/21/21 | 4/22/21 | 4/23/21 |

**AROOSTOOK
SUPERIOR COURT**
Courtroom 1: Caribou

Courtroom 1: Houlton

**HOLIDAY
ALL COURTS
CLOSED**

**CARIBOU
DISTRICT COURT**

**FORT KENT
DISTRICT COURT**
Courtroom 1

Courtroom 2

**HOULTON
DISTRICT COURT**

**MADAWASKA
DISTRICT COURT**

**PRESQUE ISLE
DISTRICT COURT**
Courtroom 1

Courtroom 2

| | | | |
|----------------|-------------------------|--------------------------------------|--|
| CR/CV Misc. | CR/CV Misc. | * | Drug Court |
| * | * | * | * |
| PA/PH CV/FM | * | Disp. Conf. | FM w/Children |
| * | PA/PH Family Matters | Family Matters Protective Custody | PTC PA/PH SC/Disclosures FM Misc. |
| * | * | FM w/Children | * |
| Disp. Conf. | FM w/Children | * | * |
| * | * | * | * |
| * | Family Matters | Family Matters PA/PH | Disp. Conf. Pleas CR Misc. |
| * | * | * | * |

REGION VIII

April 2021

| MONDAY 4/26/21 | TUESDAY 4/27/21 | WEDNESDAY 4/28/21 | THURSDAY 4/29/21 | FRIDAY 4/30/21 |
|-------------------|--------------------|----------------------|---------------------|-------------------|
|-------------------|--------------------|----------------------|---------------------|-------------------|

AROOSTOOK SUPERIOR COURT Courtroom 1: Caribou

| | | | | |
|-------------|------------------------------|-------|-------------|------------|
| CR/CV Misc. | CR/CV Misc. | CR NJ | CR/CV Misc. | Drug Court |
| * | JV PA Child Protection | * | * | * |

CARIBOU DISTRICT COURT

| | | | | |
|----------------|-----------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| Short Hearings | JV IA JV Trials Disp. Conf. | Family Matters Protective Custody | Family Matters Protective Custody | Family Matters Protective Custody |
|----------------|-----------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|

FORT KENT DISTRICT COURT Courtroom 1

| | | | | |
|---|---|---|---|---|
| * | * | * | * | * |
|---|---|---|---|---|

Courtroom 2

| | | | | |
|---|---|---|---|---|
| * | * | * | * | * |
|---|---|---|---|---|

HOULTON DISTRICT COURT

| | | | | |
|--|---|---|---|---------------|
| Family Matters IC Nelson, J. | * | * | * | FM w/Children |
|--|---|---|---|---------------|

MADAWASKA DISTRICT COURT

| | | | | |
|---|---|---|---|---|
| * | * | * | * | * |
|---|---|---|---|---|

PRESQUE ISLE DISTRICT COURT Courtroom 1

| | | | | |
|---|---------------|--------------------------------|----------------------|---|
| * | FM w/Children | CV/RE Short Hearings FED | PC Short Hearings | * |
|---|---------------|--------------------------------|----------------------|---|

Courtroom 2

| | | | | |
|---|---|---|---|---|
| * | * | * | * | * |
|---|---|---|---|---|